THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

| Whereas, | Richard L. Ha | fen, Agent | | has presented to the State Engine |
|-------------------------|----------------------------|----------------------|---------------------|---|
| of the State of Nevada | Proof of Application of | of Water to Benefic | ial Use, from | |
| | an Under | ground Source | | |
| through a drilled w | vell, storage ta | nk and stockwa | tering trough | hfe |
| | Sto | ckwatering | | |
| | | | s follows: NE 1/4 1 | NE ¹ Section 21, T.27S., |
| R.60E., M.D.B.&M | l., or at a poin | t from which t | he NW corner | of Section 15, T.28S., |
| R.60E., M.D.B.&M | l., bears S. 0° | 48' 48" E., a | distance of | 25, 961.6 feet |
| situated in Clark | <u>:</u> c | ounty, State of Nev | ada. | |
| Now Know YE, | That the State Engine | eer, under the prov | isions of NRS 5 | 33.425, has determined the dat |
| source, purpose, amour | nt of appropriation, a | nd the place where | such water is a | ppurtenant, as follows: |
| Name of appr | ropriator Rus | sel Knight | | |
| Post-office a | ddress. Del | ta, Utah | | |
| Amount of a | ppropriation 0.005 | c.f.s., or suf | ficient wate | r to water 600 head of |
| Period of use | , from January | lstto | December 31st | cattle tof each year |
| Date of prior | rity of appropriation | May 30, | 1979 | |
| Description of works | | | | |
| • | eveloped in the | | | storage tank |
| 5 feet by 1 | 5 feet by 5 fee | t, thence via | a distributio | on system to a |
| stockwateri | ng trough where | 600 head of c | attle are wa | tered within a |
| portion of | the NE ¹ of the | NE¼ of Section | 21, T.27S., | R.60E., M.D.B.&M. |
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| | | | | |
| This certificat | e is issued sub, | | | |
| | e 13 133ueu 3ub | Ject to the te | illis of the pe | 51 111 0 • |
| | | | | |
| The right to water | hereby determined is | s limited to the amo | ount which can be | beneficially used, not to exceed the |
| amount above specified, | | | | |
| | | | | |
| | In Testimo | ONY WHEREOF, I | PETER G. M | ORROS , State Engine |
| Compared bc/bd | | of Nevada, have | hereunto set my | hand and the seal of my office, th |
| Recorded B | k Page | 9th | day of | MAY, A.D. 19 83 |
| | County Records. | | the | J. Morros |
| 1022 | | | ; | State Engineer |